

Shaykh Sulaymān al-'Alwān(حفظه الله) was asked: If a woman becomes pure from her menses during the day of Ramadān, does she have to refrain from eating for the rest of the day?

Shaykh Sulaymān al-'Alwān(حفظه الله) responded by saying:

That was mentioned by Imām Abū Hanīfah(رحمه الله) and Ahmad ibn Hanbal(رحمه الله) in a narration.

And Mālik(رحمه الله) said: She should not refrain [from eating] if she becomes pure, and he mentioned that the traveller who arrives at his destination while he & his wife aren't fasting, that when she becomes pure from her menses during Ramadān, the husband can have relations with her if he wishes.

And this is the view of Imām Ahmad(رحمه الله) in the second narration, and that is what's correct, as 'Abdullāh ibn Mas'ūd(رضي الله عنه) said: "Whoever eats at the beginning of the day, let him eat at the end". It was narrated by Ibn Abī Shaybah(رحمه الله) in "al-Musannâf" from the authority of Wakī' from Ibn 'Awn from Ibn Muhayrīz who said: Ibn Mas'ūd(رضي الله عنه) said [the Hadīth], and Allāh(سبحانه وتعالى) knows best.